



West Perth  
Thames Nature Trail  
and Wetlands  
Mitchell, Ontario

## ATTENTION ALL YOU SHUTTERBUGS!!!!

### THE GREAT TRAIL & WETLAND PHOTOGRAPHY CONTEST

Grab your camera & take a picture that captures the essence of the Nature Trail & Wetlands. Read the rules below, tear off the entry form and send us your best shot or two.

- The contest will consist of photos taken along the West Perth Thames Nature Trail & at the Wetlands during the summer and autumn seasons. Topics might be: Landscape, Flora, Fauna, & People activities.
- All submissions must be received by Nov. 3<sup>rd</sup>, 2007. Winners will be announced on Sat., Nov. 17<sup>th</sup>, 2007.
- Please submit 8"x 10" size pictures & provide the original negative or digital file in .jpeg format on a CD, for duplication purposes. Cell phone camera size photos – 3"x 5."
- The photos become the property of the Energy & Environment committee & may be used on our website [www.naturetrail.westperth.com](http://www.naturetrail.westperth.com) or in our new brochure. All photos will be credited to the photographer.
- Photos must be accompanied by this official entry form and include the photographer's name, photo location, category & contact information.
- Photographs will be placed on display at a downtown location to be announced later for all to view.
- All photos must be taken by the applicant, with a limit of six photos per applicant.
- Minimum cash prize awards will be 1<sup>st</sup> - \$100, 2<sup>nd</sup> - \$75, 3<sup>rd</sup> - \$50. Cell phone camera photo (one prize) - \$50. These prize amounts may increase – watch the ads for more info!
- **Deliver photos, negatives or picture CD, along with the entry form, to Floral Treasures, Ontario Road, Mitchell, Ontario by Saturday, November 3, 2007.**

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Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Photo location \_\_\_\_\_

Category \_\_\_\_\_

You may also download this application from the website [www.naturetrail.westperth.com](http://www.naturetrail.westperth.com)

In accordance with the rules stated above, I affirm that this photo(s) was taken by the undersigned and adheres to all the contest rules. I agree that all submissions become the property of the Energy & Environment Committee and may be used for publicity purposes as specified within the rules.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Sponsored by the Energy & Environment Committee & the Mitchell Business Affiliates.

More info? Contact Patty Kehl at 348-9963, [patty@riverroots.ca](mailto:patty@riverroots.ca)